SANTA MONICA MOUNTAINS CONSERVANCY

March 18, 2013

Date:

Los Angeles River Center & Gardens 570 West Avenue Twenty-Six, Suite 100 Los Angeles, California 90065 (323) 221-8900 Fax (323) 221-9001 WWW.SMMC.CA.GOV

Memorandum

To: The Conservancy

The Advisory Committee

From: Joseph Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: Agenda Item 9(b): Consideration of resolution authorizing a comment letter to County of Los Angeles on Draft Significant Ecological Area Ordinance.

Materials for this item will be delivered under separate cover.