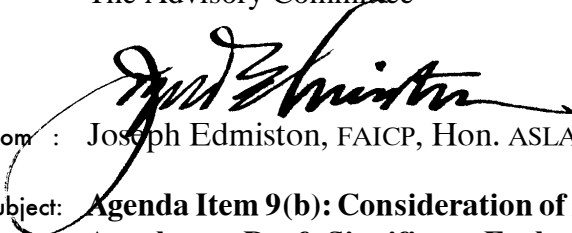


## Memorandum

To : The Conservancy  
The Advisory Committee

Date: March 18, 2013

  
From : Joseph Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 9(b): Consideration of resolution authorizing a comment letter to County of Los Angeles on Draft Significant Ecological Area Ordinance.**

Materials for this item will be delivered under separate cover.